

SSCCSE  
PROTECTION SURVEY

SOUTHERN SUDAN  
JANUARY/FEBRUARY 2010

QUESTIONNAIRE FOR INDIVIDUAL MEN

INSTRUCTIONS:

1. Read greeting and consent information to man:

Hello, we are from the **South Sudan Center for Census, Statistics and Evaluation (SSCCSE)**. We are working with the **Ministry of Gender, Social Welfare and Religious Affairs (MOGSWRA)** on a project concerned with **social ways and protection issues**. The survey will provide useful information for policies and protection programs, but it **will not immediately have effects for your personal situation**. I would like to talk to you about this. The interview will take about 60 minutes.

Your household has been randomly selected. Some of the questions are **sensitive**, but all the information we obtain will remain **strictly confidential** and **your identity and answers will never be identified**. Your participation is strictly voluntary. If you choose to participate, you are not obliged to answer any question you don't want to, and you may withdraw from the interview at any time.

If you should have any concern with your participation to the survey, contact the office of your State Ministry of Social Development. Thank you in advance for your participation.

**Do you consent to participate in the interview?** Verbal consent provided:

- Yes, the respondent verbally agrees to take part to this survey and I, in my quality of Enumerator, swear that I faithfully and honestly read the consent information to the Respondent.

Enumerator's signature: \_\_\_\_\_

- No. It would be helpful if you could tell me why you don't want to participate.

\_\_\_\_\_

2. If permission is given **and if privacy has been secured**, begin the interview.
3. If the man does not agree to continue, thank her, complete sections IP and QL, and go to the next interview. Discuss this result with your supervisor for a future revisit.

## SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>INTERVIEW PARTICULARS (IP)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>CODE</i>
IP1. State		
IP2. County		
IP3. Payam		
IP4. Boma		
IP5. Enumeration Area Number		
IP6. Household Number		
IP7. Number of eligible male respondents 18 years and older		
IP8. Household Roster (HC1) line number of the selected respondent		
IP9. Enumerator Name		

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<b>QUESTIONNAIRE LOGISTICS (QL)</b>	
<i>QUESTION</i>	<i>RESPONSE SECTION</i>
QL1. Date of Interview	
QL2. Time of Interview	
QL3. Length of Interview	
QL4. Result of man's interview	Completed                    1 Not eligible                    2 Not at home                    3 Refused                    4 Partly completed                    5 Incapacitated                    6 Other (specify) _____ 25
QL5. Enumerator's signature	
QL6. Supervisor's signature	
QL7. Questionnaire checked and approved	Yes                    1 No                    2

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<b>HOUSEHOLD MIGRATION CHARACTERISTICS (HM)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS / CODE</i>
HM1. Did the household live in this County 12 months ago?	Yes            1 No                2	If Yes, skip to question HM4.
HM2. If no, where did the household live 12 months ago?	County:	Code:
	State:	Code:
	Country:	Code:
HM3. If no, how many months ago did the household move to the current location?	# of Months:	
HM4. During the war (1983-2005), did you leave Southern Sudan to go to another country?	Yes            1 No                2	If No, skip to HM6.
HM5. If so, when did you come back to Southern Sudan? Specify the year and month.	Year:	See manual for calendar if having difficulties.
	Month:	See manual for calendar if having difficulties.
HM6. In the near future, are you planning to leave Southern Sudan and settle in another country?	Yes            1 No                2 Don't know    98 Refuse           99	
HM7. Does this household usually migrate during the year to look for work, raise livestock or for other reasons?	Yes            1 No                2	

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<b>MEN'S INFORMATION (MM)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS / CODE</i>
MM1. In what month and year were you born?	Month: __ __ Don't know month 98 Year: __ __ __ __ Don't know year 9998	See manual if having difficulties.
MM2. How old were you at your last birthday?	Age (in completed years): __ __ Don't know 98	See manual if having difficulties.
MM3. Which tribe are you from?	Specify tribe:	Code:
MM4. What is your religion?	Catholic 1 Protestant 2 Muslim 3 Other (specify) _____ 25 Don't know 98 Refuse 99	
MM5. Have you ever attended school?	Yes 1 No 2	If NO, skip to question MM9.
MM6. What is the highest level of school you attended: primary, secondary, or higher?	Primary 1 Secondary 2 Higher 3 Non-standard curriculum 6	
MM7. What is the highest grade you completed at that level?	Grade __ __	
MM8. Now I would like you to read this sentence Show sentences to respondent. If respondent cannot read whole sentence, probe: can you read part of the sentence to me?	Cannot read at all 1 Able to read only parts of sentence 2 Able to read whole sentence 3 No sentence in required language 4 Blind/mute, visually/speech impaired 5 Specify language: English Arabic Both	
MM9. How many children do you have?	Specify number of female children: _____ Specify number of male children: _____	If no children, write '00' in both lines and skip to MM13.
MM10. How many of your children have attended school or are currently attending school?	Specify number of female children: _____ Specify number of male children: _____	If all children have attended school and/or are attending school, skip to MM13. If all female children attended school, skip to MM12.
MM11. For the <u>female</u> children who have never attended school and who are currently not attending school, why have they not attended and are not currently attending school?	No money for school cost 1 Supporting the family/working 2 Illness/disability 3 School too far from home 4 Cultural reasons 5 Other (specify): _____ 25 Don't know 98 Refuse 99	

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<b>MEN'S INFORMATION (MM)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS / CODE</i>
MM12. For the <u>male</u> children who have never attended school and who are currently not attending school, why have they not attended and are not currently attending school?	No money for school cost 1 Supporting the family/working 2 Illness/disability 3 School too far from home 4 Cultural reasons 5 Other (specify): _____ 25 Don't know 98 Refuse 99	
MM13. Do you work? If yes, specify the type of work you do.	Yes 1 Specify type of work: _____ No 2 Refuse 99	If No, skip to MM17.
MM14. Do you get money for the work you do?	Yes 1 No 2 Refuse 99	If No or 99, skip to MM17.
MM15. Do you have control over that money you get for the work you do?	Yes 1 No 2 Refuse 99	If Yes or 99, skip to question MM17.
MM16. Who has control over that money you get for the work you do?	Wife / partner 1 Parents 2 Parents in law 3 Male relative 4 Female relative 5	Other (specify) _____ 25 Don't know 98 Refuse 99
MM17. Does your wife/partner work? If yes, specify the type of work she does.	Yes 1 Specify type of work: _____ No 2 Refuse 99	If No or not in union or not married, skip to MM19.
MM18. Does she get money for the work she does?	Yes 1 No 2 Refuse 99	
MM19. How many hours a day do you spend on household chores/work? (I.e. fetching water, cooking food, cleaning, caring for children, etc.)	Specify hours: _____	If none, record '00'.
MM20. How many hours a day does your wife/partner spend on household chores/work? (I.e. fetching water, cooking food, cleaning, caring for children, etc.)	Specify hours: _____	If none, record 00. If not married or not in union, skip to MM21.
MM21. Has anyone ever spoken to you about the issue of gender-based violence?	Yes 1 No 2 Refuse 99	If No, skip to MM24.
MM22. If yes, specify who:	NGO/UN 1 Government service 2 Relative/friend 3 Neighbor 4 Traditional healer/religious leader 5 Other (specify) _____ 25 Don't know 98 Refuse 99	

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<b>MEN'S INFORMATION (MM)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS / CODE</i>
MM23. Where did you hear this information?	In the refugee camps 1 Where you currently live 2 In another country 3 In another location in Sudan 4 Other (specify) _____ 25 Don't know 98 Refuse 99	Circle all mentioned.
MM24. Have you ever encountered any promotional material such as leaflets, posters, radio relating to gender-based violence?	Yes 1 No 2 Refuse 99	If No, skip to MM26.
MM25. Where did you hear or encounter this information?	In the refugee camps 1 Where you currently live 2 In another country 3 In another location in Sudan 4 Other (specify) _____ 25 Don't know 98 Refuse 99	
MM26. To become an adult man is there a rite of passage?	Yes 1 No 2 Don't know 98 Refuse 99	If No, skip to next section.
MM27. If yes, what is the rite of passage for a man in your community? (circle all mentioned)	Scarification 1 Circumcision 2 Marriage 3 Hunting / going on a trip 4 Wrestling / fighting 5 Raiding cattle 6 Shooting / owning a gun 7 Other (specify) _____ 25 Don't know 98 Refuse 99	

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HOUSEHOLD CHARACTERISTICS (HC)					
QUESTION	RESPONSE SECTION				
<p>HC1. How many people live in this household, including yourself and the Head of Household? Please list sex, age, relationship to the Head of Household and education and literacy level following these codes. Do not forget to circle the respondent's line number!</p> <p><u>Sex:</u> Female                      F Male                         M</p> <p><u>Education level for ALL members of Household:</u> Has never been to school      1 Has been to school but cannot read at all                              2 Has been to school and reads with difficulty                3 Has been to school and can read easily      4</p> <p><u>Relationship to Head of Household:</u> Head of Household            1 Wife/Husband                2 Daughter/Son                 3 Wife/Husband of the Daughter/Son                    4 Grandchild                    5 Sister/Brother                6 Wife/Husband of the Brother/Sister                    7 Parent                         8 Parent in Law                 9 Nice/Nephew                 10 Other relative                11 Non relative                  12</p> <p>If more than 18 Household members, go page 31 and continue recording them.</p>	Respondent's LINE NUMBER	AGE	SEX	Relationship to Head of Household	Education and literacy level
	1				
	2				
	3				
	4				
	5				
	6				
	7				
	8				
	9				
	10				
	11				
	12				
	13				
	14				
	15				
	16				
	17				
18					
HC2. Does any member of this household own any land that could be sold?	Yes No Don't know Refuse	1 2 98 99			If No, skip to HC9.



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<b>HOUSEHOLD CHARACTERISTICS (HC)</b>			
<i>QUESTION</i>	<i>RESPONSE SECTION</i>		
HC3.If the land was sold, who would get the money?  (Circle all mentioned)	The head of the family Father Mother Brother(s) Sister(s) The extended family (incl. uncles, aunts, etc.) Community members Other (specify) _____ Don't Know Refuse	1 2 3 4 5 6 7 25 98 99	
HC4. If the owner of the land died, who would inherit the land?	Husband of the dead owner Wife of the late owner Brother(s) of the late owner Sister(s) of the late owner Male cousin(s) of the late owner Female cousin(s) of the late owner Male children of the late owner Female children of the late owner Other (specify) _____ Don't know Refuse	1 2 3 4 5 6 7 8 25 98 99	
HC5. Could this land be used for agriculture?	Yes No Don't know Refuse	1 2 98 99	
HC6. Do you own part (or all) of that land yourself?	Yes No Refuse	1 2 99	If No, skip to HC9.
HC7. If you own land yourself, do you consider that this land belongs to your wife/partner as much as it belongs to you?	Yes No Don't know Refuse	1 2 98 99	
HC8. Can she use this land as much as she wants and in the exact same way you do?	Yes, she can use the land as much as she wants and in the same way I do No, she cannot use the land as much as she wants and she cannot use the land the same way I do Other (specify) _____ Don't know Refuse	1 2 25 98 99	
HC9. Do you think women should have the same right to use and own land as men?	Yes No Don't know Refuse	1 2 98 99	
HC10. Does this household own any livestock, herds, or farm animals?	Yes No Don't know Refuse	1 2 98 99	If No, skip to HC12.

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<b>HOUSEHOLD CHARACTERISTICS (HC)</b>			
<i>QUESTION</i>	<i>RESPONSE SECTION</i>		
HC11. How many of the following animals does this household have?			
	A. Cattle	Specify amount: _____ None 00 Refuse 99 Unknown 999	
	B. Of your heads of cattle, how many are milk cows or bulls?	Specify amount: _____ None 00 Refuse 99 Unknown 999	
	C. Horses, donkeys or mules?	Specify amount: _____ None 00 Refuse 99 Unknown 999	
	D. Goats	Specify amount: _____ None 00 Refuse 99 Unknown 999	
	E. Sheep	Specify amount: _____ None 00 Refuse 99 Unknown 999	
	F. Chickens	Specify amount: _____ None 00 Refuse 99 Unknown 999	
HC12. Does your household have:			
	A. Radio	Yes 1 No 2	
	B. Television	Yes 1 No 2	
	C. Telephone	Yes 1 No 2	
	D. Electricity	Yes 1 No 2	
	E. Refrigerator	Yes 1 No 2	
	F. Bicycle	Yes 1 No 2	
	G. Motorbike or scooter	Yes 1 No 2	
	H. Car or truck	Yes 1 No 2	
HC13. What is the main source of drinking water for members of your household?	Piped water 1 Dug well 2 Water from spring 3 Surface water (lake, stream, etc.) 4 Rainwater 5 Truck water 6	Irrigation channel 7 Bottled water 8 Other(Specify) _____ 25 Don't know 98	

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<b>HOUSEHOLD CHARACTERISTICS (HC)</b>	
<i>QUESTION</i>	<i>RESPONSE SECTION</i>
HC14. What kind of toilet facilities does your household use?	Flush toilet 1 Pit latrine 2 Composting toilet 3 Bucket toilet 4 No facility / bush / field 5 Other _____ 25 Don't know 98 Refuse 99
HC15. What type of fuel does your household mainly use for cooking?	Electricity 1 LPG/Natural gas 2 Biogas 3 Kerosene 4 Coal/Lignite 5 Charcoal 6 Firewood/Straw 7 Dung 8 Other _____ 25
HC16. Main material of the floor. Record observation.	Natural Floor (earth, sand, etc.) 1 Rudimentary (wood, bamboo, palm) 2 Finished floor (parquet, asphalt, tiles) 3 Cement 4 Other _____ 25

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<b>MARRIAGE/ UNION / DOWRY / POLYGAMY (MA)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
MA1. Are you currently married or living together with a woman as if married?	Yes, currently married 1 Yes, living with a woman but not married 2 Married, but not living with wife 3 In union, but not living with partner 4 No, not in union 5 No, not married 6 Refuse 99	If Not in union/not married, skip to MA3.
MA2. In what month and year did you marry your first wife?	Month: ___ __ Don't know month 98 Year: ___ __ __ __ Don't know year 9998 Refuse 99	
MA3. Have you ever been married or lived together with a woman before?	Yes, formerly married 1 Yes, formerly lived with a woman 2 No 3 Refuse 99	If No or Refuse, skip to question MA5 for people who are <u>not</u> married or in union / or MA6 for married people or in union. .
MA4. Have you been married or lived with a woman only once or more than once?	Only once 1 More than once 2 Refuse 99	
MA5. If not in union, are you widowed, divorced or separated?	Widowed 1 Divorced 2 Separated 3 Never been in union or married 4 Refuse 99	If never been union or married, skip to MA12.
MA6. How old was your wife/partner on her last birthday?	Age in years: _____ DK 98 Refuse 99	See manual if having difficulties.
MA7. Is / was your wife /partner from the same ethnic group as you?	Yes 1 No 2 Don't know 98 Refuse 99	
MA8. Has/had your wife been to school, and if so, can / could she read easily, with difficulty, or not at all?	Not at all 1 With difficulty 2 Read easily 3 Don't know 98 Refuse 99	
MA9. How many other wives do you have?	Number of other wives: _____ Don't know 98 Refuse 99	If Refuse skip to MA11. If only 1 wife record '00' and skip to MA11.
MA10. If you have more than one wife, in what month and year did you marry your second wife?	Month: ___ __ Don't know month 98 Year: ___ __ __ __ Don't know year 9998 Refuse 99	
MA11. Is / was your wife (or one of your wives) the widow of one of your relatives?	Yes 1 No 2 Refuse 99	

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<b>MARRIAGE/ UNION / DOWRY / POLYGAMY (MA)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
MA12. Is it better for a man to have only one wife, several (2 to 5) or many (more than 5) wives?	Better to have one wife 1 Better to have several wives 2 Better to have many wives 3 Don't know 98 Refuse 99	If never been in union or never married, after answering MA12, skip to MA20.
MA13. Would you like to have more wives?	Yes 1 No 2 Don't know 98 Refuse 99	
MA14. How old were you when you started living with your FIRST wife/partner?	Age in years _____ Refuse 99	
MA15. Did you choose to get married or live with that woman at the time?	Yes 1 No 2 Refuse 99	If yes, skip to MA17.
MA16. If the answer is no, who decided for you to get married? (Circle all mentioned)	Your father 1 Your mother 2 Your brother(s) 3 Your sister(s) 4 Your extended family (uncle(s), aunt(s), cousins, grandparents) 5 That woman you married? 6 That woman's family and your family? 7 Other (specify): _____ 25	
MA17. Did you pay dowry when you got married?	Yes 1 No 2 Refuse 99	If NO, skip to question MA20.
MA18. Was the dowry paid in :		
A. Cattle	Yes 1 Specify amount: _____ No 2 Don't know 98 Refuse 99	
B. Goods/ food	Yes 1 Specify amount AND type: _____ No 2 Don't know 98 Refuse 99	
C. Money	Yes 1 Specify amount AND currency: _____ No 2 Don't know 98 Refuse 99	
D. Other	Yes 1 Specify type: _____ Specify amount: _____ No 2 Don't know 98 Refuse 99	

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<b>MARRIAGE/ UNION / DOWRY / POLYGAMY (MA)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
MA19. Do you or your family still owe money/cattle/goods to complete the payment of dowry?	You or your family still owes cattle to complete the dowry: Specify amount: _____	1
	You or your family still owes goods/food to complete the dowry: Specify type AND amount: _____	2
	You or your family still owes money to complete the dowry: Specify amount AND currency: _____	3
	Other: specify type and amount: _____	25
	No, you or your family does not owe anything to complete the dowry Don't know                   98 Refuse                         99	4
MA20. Has the price of dowry increased, decreased, or remained the same since the end of the war?	Increased	1
	Decreased	2
	Remained the same	3
	Don't know	98
	Refuse	99
MA21. How important is the reputation of the family of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA22. How important is the social status of the family of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA23. How important is the wealth of the family of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA24. How important is the level of education of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA25. How important is the clan or tribe of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA26. How important is the beauty of the girl to how expensive dowry is?	Not important	1
	Little important	2
	Very important	3
	Don't know	98
	Refuse	99
MA27. Is it better to have a wife who is educated or not?	Yes (better)	1
	No (not better)	2
	Don't know	98
	Refuse	99

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<b>MARRIAGE/ UNION / DOWRY / POLYGAMY (MA)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
MA28. Is it possible to get married without paying dowry?	Yes 1 No 2 Don't know 98 Refuse 99	
MA29. If you were going to marry someone now, could you afford to pay dowry?	Yes 1 No 2 Don't know 98 Refuse 99	
MA30. Do you agree with the system of paying dowry to get married?	Yes 1 No 2 Don't know 98 Refuse 99	
MA31. In Southern Sudan, when dowry has been paid, is it impossible, difficult or easy <u>for a man</u> to get a divorce / separation from his current wife / partner if he wants to?	Impossible 1 Difficult 2 Easy 3 Don't know 98 Refuse 99	
MA32. <u>For a woman</u> , when dowry has been paid, is it impossible, difficult or easy to get a divorce / separation from her current husband / partner if she wants to?	Impossible 1 Difficult 2 Easy 3 Don't know 98 Refuse 99	
MA33 If you were / are not already married, would you agree to get married without paying dowry?	Yes 1 No 2 Don't know 98 Refuse 99	
MA34. Do you have daughters?	Yes 1 No 2 Refuse 99	
MA35. Would you be ready to marry your daughter without receiving dowry?	Yes 1 No 2 Don't know 98 Refuse 99	
MA36. Do you have sons?	Yes 1 No 2 Refuse 99	
MA37. Would you be ready to marry your son without giving dowry?	Yes 1 No 2 Don't know 98 Refuse 99	
MA38. When dowry has <u>NOT</u> been paid, is it impossible, difficult or easy for a <u>man</u> to get a divorce/separation from his current wife/partner if he wants to?	Impossible 1 Difficult 2 Easy 3 Don't know 98 Refuse 99	
MA39. When dowry has <u>NOT</u> been paid, is it impossible, difficult or easy for a <u>woman</u> to get a divorce/separation from his current wife/partner if he wants to?	Impossible 1 Difficult 2 Easy 3 Don't know 98 Refuse 99	

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**Now I need to ask you some questions about your perceptions of violence against women in order to gain a better understanding of attitudes towards women’s security. The information you supply will remain strictly confidential. Your identity will never be known. I would also like to remind you that you do not have to answer any question that you do not feel comfortable with.**

<b>ATTITUDES TOWARDS DOMESTIC VIOLENCE (DV)</b>				
<i>QUESTION</i>	<i>RESPONSE SECTION</i>			<i>INSTRUCTIONS</i>
DV1. Sometimes a husband or partner is annoyed or angered by things that his wife does. In your opinion, is a husband justified in hitting or beating his wife/partner in the following situations:	Yes	No	Don't know	Refuse
A. She goes out without telling him	1	2	98	99
B. She neglects the children	1	2	98	99
C. She argues	1	2	98	99
D. She refuses sex	1	2	98	99
E. She burns food	1	2	98	99
F. She does not work enough	1	2	98	99
DV2. Should a husband or partner allow his wife/partner to speak in public gatherings:	Yes	No	Don't know	Refuse
A. If she previously asked for his permission?	1	2	98	99
B. If she did not previously ask for his permission?	1	2	98	99
DV3. Do you think violence particularly against women and girls is against their rights?	Yes No Don't know Refuse	1 2 98 99	If NO, skip to DV5.	



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<b>ATTITUDES TOWARDS DOMESTIC VIOLENCE (DV)</b>			
<i>QUESTION</i>	<i>RESPONSE SECTION</i>		<i>INSTRUCTIONS</i>
DV4. If you answered yes to the previous question, why?	Yes	No	Don't know
A. It is against the southern Sudan's constitution to inflict violence on women	1	2	98
B. Women have rights	1	2	98
C. All people have equal rights	1	2	98
D. Other	Other (specify) _____		25
DV5. Do you agree with the following statement: "Women are subordinate and need to be directed and disciplined"?	Strongly agree	1	
	Somewhat agree	2	
	Somewhat disagree	3	
	Strongly disagree	4	
	Don't know	98	
	Refuse	99	
DV6. Do you agree with the following statement: "Men as heads of family must control their families"?	Strongly agree	1	
	Somewhat agree	2	
	Somewhat disagree	3	
	Strongly disagree	4	
	Don't know	98	
	Refuse	99	
DV7. Do you agree with the following statement: "It is a man's traditional right to punish and discipline women for any wrongdoing"?	Strongly agree	1	
	Somewhat agree	2	
	Somewhat disagree	3	
	Strongly disagree	4	
	Don't know	98	
	Refuse	99	

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Instruction: Read to the individual respondent.

**Now I need to ask you some questions about your past experiences of violence in order to gain a better understanding of some current issues regarding women’s security and well-being. The information you supply will remain strictly confidential. Your identity will never be known. I would also like to remind you that you do not have to answer any question that you do not feel comfortable with.**

LEGACY OF VIOLENCE / PREVALENCE GBV (LV)										
QUESTION	RESPONSE SECTION								INSTRUCTIONS	
LV1. During the war, were you subjected to any of these forms of physical violence? (read list – if yes ask how many times)	Never	1-2 Times	3-5 Times	6 + Times	Weekly	Daily	Don't Know	Refuse		
A. Beaten and/or kicked	1	2	3	4	5	6	98	99	If “Never” is answered for all questions, SKIP to LV4.  See manual for definitions.	
B. Tortured	1	2	3	4	5	6	98	99		
C. Shot at and/or stabbed	1	2	3	4	5	6	98	99		
D. Raped	1	2	3	4	5	6	98	99		
E. Other sexual violence	1	2	3	4	5	6	98	99		
F. Abducted	1	2	3	4	5	6	98	99		
G. Eloped	1	2	3	4	5	6	98	99		
H. Psychological violence	1	2	3	4	5	6	98	99		
LV2. Was the person who did this to you any of the following,,,,? (read possible answers to the respondent)	Northern police, civilian administration	1	Neighbor/community member	5						Circle all mentioned.
	Northern army and/or northern militias	2	Humanitarian actors	6						
	Other armed groups/Militias	3	Other (specify) _____	25						
	Wife/ partner/ family member	4	Don't know	98						
			Refuse	99						

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>LEGACY OF VIOLENCE / PREVALENCE GBV (LV)</b>						
<i>QUESTION</i>	<i>RESPONSE SECTION</i>					<i>INSTRUCTIONS</i>
LV3. After the incident, did you experience greater rejection, acceptance, or indifference from your community?	Greater rejection	1				
	Greater acceptance	2				
	Indifference/no change	3				
	Don't know	98				
	Refuse	99				
LV4. Can you tell us a little bit about your activities during the war? Did you do any of the following?	Never	Once or twice	Weekly	Daily	Don't know	Refuse
A. Fight	1	2	3	4	98	99
B. Carry ammunitions and/or carried wounded	1	2	3	4	98	99
C. Grind and/or cook food and or brew beer for armed groups / forces	1	2	3	4	98	99
D. Took part in political activities	1	2	3	4	98	99
E. Other	Other (specify) _____ 25				If "Never" is answered to all questions, skip to LV6.	

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>LEGACY OF VIOLENCE / PREVALENCE GBV (LV)</b>									
<i>QUESTION</i>	<i>RESPONSE SECTION</i>								<i>INSTRUCTIONS</i>
LV5. If you took part in any of these activities, please tell us if you felt or experienced afterwards acceptance, rejection or indifference in your community?	Greater acceptance	Greater rejection	Indifference / No change	Don't know	Refuse				
A. Fight	1	2	3	98	99				
B. Carry ammunitions and/or carried wounded	1	2	3	98	99				
C. Grind and/or cook food and or brew beer for armed groups / forces	1	2	3	98	99				
D. Took part in political activities	1	2	3	98	99				
E. Other (from activity specified above)	1	2	3	98	99				
LV6. In the last 12 months, did you experience any of these types of violence?	Never	1-2 Times	3-5 Times	6 + Times	Weekly	Daily	Don't Know	Refuse	
A. Beaten and/or kicked	1	2	3	4	5	6	98	99	If "Never" is answered to all questions, skip to LV15. See manual for definitions.
B. Tortured	1	2	3	4	5	6	98	99	
C. Shot at and/or stabbed	1	2	3	4	5	6	98	99	
D. Raped	1	2	3	4	5	6	98	99	
E. Other sexual violence	1	2	3	4	5	6	98	99	
<b>Answers continue on next page...</b>									

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

LEGACY OF VIOLENCE / PREVALENCE GBV (LV)									
QUESTION	RESPONSE SECTION								INSTRUCTIONS
Continued from previous page.	Never	1-2 Times	3-5 Times	6 + Times	Weekly	Daily	Don't Know	Refuse	
F. Abducted	1	2	3	4	5	6	98	99	
G. Eloped	1	2	3	4	5	6	98	99	If "Never" is answered to all questions, skip to LV15. See manual for definitions.
H. Psychological violence	1	2	3	4	5	6	98	99	
LV7. Was the person who did this to you any of the following...? (read possible answers to the respondent)	Wife / partner/ family member 1 Neighbor/Community member 2 Soldier 3 Policeman 4 Teacher 5 Traditional/religious leader 6 Humanitarian worker 7 Other (specify)_____ 25 Don't know 98 Refuse 99								Circle all the answers mentioned by the respondent for this question and LV8, and LV9 below.
LV8. Where did such violence take place?	In your house 1 Outside of your house in your village 2 While living in a refugee camp 3 While living in another village in Southern Sudan 4 While living in another village in another country 5 On the road in Southern Sudan 6 On the road in another country 7				In the bush 8 In a prison 9 In a police station 10 At school 11 At the market 12 In a bar/disco/tea or coffee shop 13 Other(specify)_____ 25 Refuse 99				
LV9. If you told someone about the incident, whom did you tell?	No one 1 Wife / partner 2 Male family member 3 Female family member 4 Friend 5 Traditional Health worker 6 Doctor/Medical person 7 Mental Health counselor 8 NGO worker 9				UN staff member 10 Local Chief 11 Police 12 Religious worker or authorities 13 Women's group 14 Other (specify) _____ 25 DK 98 Refuse 99				

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>LEGACY OF VIOLENCE / PREVALENCE GBV (LV)</b>						
<i>QUESTION</i>	<i>RESPONSE SECTION</i>					<i>INSTRUCTIONS</i>
LV10. After the incident, did you experience greater rejection, acceptance, or indifference from your community?	Greater rejection	1				Don't know 25
	Greater acceptance	2				Refuse 98
	Indifference/no change	3				
LV11. Did you try to get medical care for your injuries?	Yes	1				If No, skip to LV14.
	No	2				
	Refuse	99				
LV12. Did you succeed to get medical care for your injuries?	Yes	1				If No, skip to LV14.
	No	2				
	Refuse	99				
LV13. If yes, how much time after you were injured did you get medical care?	The same day	1		Within 2 weeks	3	
	Within the first 3 days	2		More than one month	4	
	Within 3 - 7 days	3				
LV14. What was the main reason you did not try or you did not succeed to get medical care for your injuries?	Did not know where to go	1		Had no transport	10	
	No use/would not do any good	2		Family/community preferred traditional healing	11	
	Embarrassed	3		Could not get Form 8 from the Police to bring to the Hospital and get treatment	12	
	Afraid of further violence	4		Other (specify) _____	25	
	Would not be believed / taken seriously	5		Don't know	98	
	Thought he would be blamed	6		Refuse	99	
	Bring bad name to the family	7				
	Did not need medical care	8				
	Had no money	9				
LV15. What are the causes of conflict between partners in your community that lead to violence?	Not at all	Once	Sometimes	Often	Refuse	
A. Money/food?	1	2	3	4	99	
B. Children?	1	2	3	4	99	
C. Not obeying her?	1	2	3	4	99	
D. Jealousy?	1	2	3	4	99	
<b>Answers continue on next page...</b>						

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>LEGACY OF VIOLENCE / PREVALENCE GBV (LV)</b>						
<i>QUESTION</i>	<i>RESPONSE SECTION</i>					<i>INSTRUCTIONS</i>
<b>Continued from previous page.</b>	Not at all	Once	Sometimes	Often	Refuse	
E. Sex?	1	2	3	4	99	
F. Infertility?	1	2	3	4	99	
G. Alcohol/drugs?	1	2	3	4	99	
H. Relatives?	1	2	3	4	99	
I. Not working enough?	1	2	3	4	99	
J. Other (specify): _____	1	2	3	4	99	
LV16. Did your wife or partner ever do any of the following things to you:	Not at all	Once	Sometimes	Often	Refuse	
A. Push you, shake you or throw something at you?	1	2	3	4	99	
B. Slap you?	1	2	3	4	99	
C. Twist arm or pull your hair?	1	2	3	4	99	
D. Kick, drag or beat you up?	1	2	3	4	99	
E. Choke you or burn you?	1	2	3	4	99	
F. Threaten or attack you with gun or any other weapon?	1	2	3	4	99	
G. Physically force you to have sexual intercourse?	1	2	3	4	99	
<b>Answers continue on next page...</b>						If never married/never in union, skip to next section.

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>LEGACY OF VIOLENCE / PREVALENCE GBV (LV)</b>						
<i>QUESTION</i>	<i>RESPONSE SECTION</i>					<i>INSTRUCTIONS</i>
<b>Continued from previous page.</b>	Not at all	Once	Sometimes	Often	Refuse	
H. Force you to perform any sexual acts?	1	2	3	4	99	
I. Psychologically abuse you?	1	2	3	4	99	
LV17. Did the following ever happen because of something your wife / partner did to you? (Circle all mentioned)	You had bruises and aches You had an injury such as a bad cut, a missing tooth or a broken bone You went to the doctor or health center as a result of what your partner did to you No, never Refuse					1 2 3 4 99
LV18. Has your wife/partner ever hit, slapped, kicked or done anything else to physically hurt your children?	Yes	1				
	No	2				
	Refuse	99				



SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>CATTLE RAIDING / ABDUCTION GBV (CR)</b>					
<i>QUESTION</i>	<i>RESPONSE SECTION</i>				<i>INSTRUCTIONS</i>
CR1. Since the end of the war, has cattle-raiding affected you or your community/clan?	Yes	1			If No, skip to CR8.
	No	2			
	Don't know	98			
	Refuse	99			
CR2. Have attacks increased in the past year?	Yes	1			
	No	2			
	Don't know	98			
	Refuse	99			
CR3. In the past year, how many cattle-raiding attacks affected your community/clan?	Number of cattle-raiding attacks in the past year: _____				
	Don't know	98			
	Refuse	99			
CR4. Are there more cattle-raids on your community/clan now than during the war?	Yes	1			
	No	2			
	Don't know	98			
	Refuse	99			
CR5. During those cattle-raids, have women and/or children from your community/clan been killed, raped or abducted?	Women and/or children have been killed	1			Circle all mentioned. If answer 3 <u>not</u> circled, skip to CR8.
	Women and/or children have been raped	2			
	Women and/or children have been abducted	3			
	None of the above	4			
	Don't know	98			
	Refuse	99			
CR6. What happens to the abducted women and children?	Not at all	Sometimes	Often	Don't know	Refuse
A. They remain with the people who took them?	1	2	3	98	99
B. They are sold / given to other members within the community that took them?	1	2	3	98	99
C. They are sold / given to another community <u>in</u> Sudan?	1	2	3	98	99
D. They are sold / given to another community <u>outside of</u> Sudan?	1	2	3	98	99
E. They are returned to their communities?	1	2	3	98	99
F. They are ransomed by their families?	1	2	3	98	99
G. Other (specify): _____	1	2	3	98	99
CR7. If the abducted women and children are returned to their communities, do they experience afterwards greater acceptance, rejection, or indifference in their own community?	Greater acceptance	1			
	Greater rejection	2			
	Indifference/no change	3			
	Don't know	98			
	Refuse	99			

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>CATTLE RAIDING / ABDUCTION GBV (CR)</b>					
<i>QUESTION</i>	<i>RESPONSE SECTION</i>				<i>INSTRUCTIONS</i>
CR8. Do people from your clan sometimes marry people from other communities that raid cattle?	Yes	1			
	No	2			
	Don't know	98			
	Refuse	99			
CR9. Why do people raid cattle?	Not at all	Sometimes	Often	Don't know	Refuse
A. To revenge previous attacks on their own cattle and community?	1	2	3	98	99
B. Because of land disputes and disputes over grazing pasture and water?	1	2	3	98	99
C. To gain more wealth and prestige?	1	2	3	98	99
D. To possess more cattle for social events and celebrations?	1	2	3	98	99
E. To be able to pay dowry?	1	2	3	98	99
F. Other (specify): _____	1	2	3	98	99
CR10. Do many people in your community own small weapons such as guns and pistols?	Yes	1			
	No	2			
	Don't know	98			
	Refuse	99			

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

Instruction: Read to the individual respondent.

**Now I need to ask you some questions about the system in place to help you if you experience violence. The information you supply will remain strictly confidential.**

ACCESS TO JUSTICE / HEALTH SERVICES (AJ)				
QUESTION	RESPONSE SECTION			INSTRUCTIONS
Do not ask AJ1 if respondent not in union or not married. Skip to AJ2.				
AJ1. If your wife / partner or family member is violent to you, who do you <u>first</u> go to for help?	To the family of your wife/partner/family member	1	To another government's agency	5
	To your own family	2	You don't ask for help	6
	To the Chief of your community	3	Other (specify) _____	25
	To the Police	4	Refuse	99
AJ2. If you are or if you were victim of violence, would you report the case to the police?	Yes	1	If Yes, skip to question AJ4.	
	No	2		
	Don't know	98		
	Refuse	99		
AJ3. Why would you decide not to report the case to the police?	Yes	No	Don't know	Refuse
A. You prefer reporting the case to your family /community?	1	2	98	99
B. Some people around you do not want you to report it?	1	2	98	99
C. You fear this will bring more problems to you than not reporting it?	1	2	98	99
D. You prefer traditional justice/ community settlement?	1	2	98	99
E. The police are not interested in hearing or handling such case?	1	2	98	99
F. There are no female police officers who you would feel more comfortable talking to?	1	2	98	99
G. The police will not take action?	1	2	98	99
H. Other (specify): _____	1	2	98	99
AJ4. Do chiefs or customary courts favor men over women or women over men, in handling decisions?	Favor men	1		
	Favor women	2		
	Equal/balanced	3		
	Don't know	98		
	Refuse	99		

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>ACCESS TO JUSTICE / HEALTH SERVICES (AJ)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
Ask AJ5, AJ6, AJ7, AJ8 and AJ9 only for respondents who were victims of violence under LV1 and/or LV6 and/or LV16 and/or LV17. If not a victim, skip to AJ10.		
AJ5. If you have been victim of violence (under LV1 and/or LV6 and/or LV16 and/or LV17), did the case go to a government's court?	Yes 1 No 2 Refuse 98	
AJ6. Did the case go to a customary court?	Yes 1 No 2 Don't know 25 Refuse 98	If No OR 99, skip to question AJ10.
AJ7. If the case was handled by a customary court, what was decided?  (Read answer to the respondent and circle all mentioned.)	You/ your family received compensation 1 Person who did that received physical punishment 2 Person who did that to you was sent to prison 3 Nothing was done to punish the person, you/your family received no compensation at all 4 You had to marry the person who did that to you 5 You went to prison 6 You were excluded from your community/family/household 7 Other (specify) _____ 25 Refuse 99	
AJ8. Was the decision of the customary court written on paper?	Yes 1 No 2 Don't know 25 Refuse 98	
AJ9. Did you have the right to appeal?	Yes 1 No 2 Don't know 25 Refuse 98	
AJ10. Have you ever heard of the case of a woman being physically offended?	Yes 1 No 2 Refuse 99	If No OR 99, go to the skip pattern between AJ13 and AJ14 and proceed with the questions.
AJ11. Did the case of that woman go to a government's court?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ12. Did the case of that woman go to a customary court?	Yes 1 No 2 Don't know 98 Refuse 99	If No OR 99, go to the skip pattern between AJ13 and AJ14 and proceed with the questions.
AJ13. If the case of that woman was handled by a customary court, what was decided?  (Read answer to the respondent and circle the ones she mentioned.)	She/ her family received compensation 1 Person who did that received physical punishment 2 Person who did that to her was sent to prison 3 Nothing was done to punish the person, she/her family received no compensation at all 4 She had to marry the person who did that to her 5 She went to prison 6 She was excluded from her community/family/household 7 Other (specify) _____ 25 Refuse 99	

**SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010**

<b>ACCESS TO JUSTICE / HEALTH SERVICES (AJ)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
Ask questions only for respondents who were victims of violence under LV1 and/or LV6 and/or LV16 and/or LV17. If not a victim, skip to AJ26.		
AJ14. In the last 12 months, if you were victim of any form of violence, has anyone assisted you in securing your physical safety from violence?	Yes 1 No 2 Refuse 99	If No or 99, skip to AJ17.
AJ15. If so, did you pay for this/these service(s)?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ16. Who offered you this/these service(s)?	NGO/UN 1 Government service 2 Private business/company 3 Family member/friend 4 Neighbor 5. Traditional healer/religious leader 6 Other (specify) _____ 25	
AJ17. Now I would like to ask you about the health support you received - as a victim of violence. In the last 12 months, have you received any medical support, such as medical care, supplies or medicine?	Yes 1 No 2 Refuse 99	If No or 99, skip to AJ20.
AJ18. If so, did you pay for this/these service(s)?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ19. Who offered you this/these service(s)?	NGO/UN 1 Government service 2 Private business/company 3 Family member/friend 4 Neighbor 5. Traditional healer/religious leader 6 Other (specify) _____ 25 Refuse 99	
AJ20. In the last 12 months, have you – as a victim of violence - received any emotional or psychological support, such as companionship, counseling, or spiritual support?	Yes 1 No 2 Refuse 99	If No OR 99, skip to question AJ23.
AJ21. If So, Did you pay for this service?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ22. Who offered you this/these service(s)?	NGO/UN 1 Government service 2 Private business/company 3 Family member/friend 4	Neighbor 5 Traditional healer/religious leader 6 Other (specify) _____ 25 Refuse 99

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

<b>ACCESS TO JUSTICE / HEALTH SERVICES (AJ)</b>		
<i>QUESTION</i>	<i>RESPONSE SECTION</i>	<i>INSTRUCTIONS</i>
AJ23. In the last 12 months, have you – as a victim of violence - received any legal services from trained legal professionals?	Yes 1 No 2 Refuse 99	If No OR 99, skip to question AJ26.
AJ24. If so, did you pay for this service?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ25. Who offered you this/these service(s)?	NGO/UN 1 Government service 2 Private business/company 3 Family member/friend 4 Neighbor 5. Traditional /religious leader 6 Other (specify) _____ 25 Refuse 99	
AJ26 applies to all respondents, including those who were not victims of violence.		
AJ26. In the last 12 months, have you received any economic assistance to your business, such as loans, credit, and/or other support?	Yes 1 No 2 Refuse 99	If No OR 99, go to next section.
AJ27. If so, did you pay for this service?	Yes 1 No 2 Don't know 98 Refuse 99	
AJ28. Who offered you this/these service(s)?	NGO/UN 1 Government service 2 Relative/friend 3 Neighbor 4. Traditional/religious leader 5 Company 6 Other (specify) _____ 25 Refuse 99	

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

**Continued from HC1: Household members:**

**For Household with more than 18 members, please record the rest of the members here:**

Please list sex, age, relationship to the Head of Household and level of education and literacy following these codes.	Respondent's LINE NUMBER	AGE	SEX	Relationship to Head of Household	Education and literacy level
	19				
<u>Sex:</u> Female F Male M	20				
	21				
<u>Education level for the Head of Household:</u> Has never been to school 1	22				
Has been to school but cannot read at all 2	23				
Has been to school and reads with difficulty 3	24				
Has been to school and can read easily 4	25				
<u>Relationship to Head of Household:</u> Head of Household 1	26				
Wife/Husband 2	27				
Daughter/Son 3	28				
Wife/Husband of the Daughter/Son 4	29				
Grandchild 5	30				
Sister/Brother 6	31				
Wife/Husband of the Brother/Sister 7	32				
Parent 8	33				
Parent in Law 9	34				
Nice/Nephew 10	35				
Other relative 11	36				
Non relative 12	37				
Please list sex, age, relationship to the Head of Household and level of education and literacy following these codes.					
<u>Sex:</u> Female F Male M					
<u>Education level for the Head of Household:</u> Has never been to school 1					
<b>Answers continue on next page...</b>					

SSCCSE PROTECTION SURVEY – SOUTHERN SUDAN JANUARY/FEBRUARY 2010

		...Continued from previous page				
		Respondent's LINE NUMBER	AGE	SEX	Relationship to Head of Household	Education and literacy level
Has been to school but cannot read at all	2					
Has been to school and reads with difficulty	3					
Has been to school and can read easily	4					
<u>Relationship to Head of Household:</u>		38				
Head of Household	1	39				
Wife/Husband	2					
Daughter/Son	3	40				
Wife/Husband of the Daughter/Son	4					
Grandchild	5	41				
Sister/Brother	6					
Wife/Husband of the Brother/Sister	7	42				
Parent	8					
Parent in Law	9	43				
Nice/Nephew	10					
Other relative	11	44				
Non relative	12					
		45				
		46				
		47				
		48				
		49				
		50				

Final instruction:

**Record any remarks you have in the next section.**

**Go back to the INTERVIEW PARTICULARS and QUESTIONNAIRE LOGISTICS sections and make sure you have filled in all the information required.**

**Thank the respondent for taking the time to complete the survey repeat that the information collected in this survey will be kept strictly confidential.**

Instruction:



Use this section to record any remarks you wish to add regarding the interview.

**REMARKS**

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**READING TEST:**

الماء ساخن

**The water is hot**

**END OF QUESTIONNAIRE**